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**Khesar Gyalpo University of Medical Sciences of Bhutan**  
**Royal Government of Bhutan**  
**Thimphu: Bhutan**

*A premier centre of excellence in medical education, research and quality healthcare.*



## Annual Catering FY-2026-2027: Thimphu (Tender ID-26506)

### Palkiling Restaurant & Catering Unit

#### Price Schedule

#### Price Schedule

| Sl. No. | Category                     | Menu Item                                                                                                                                                                               | Specification                                                                | Unit     | Rate (Nu.) | Total in Figure [In Nu.] | Total [in Words]         |
|---------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|------------|--------------------------|--------------------------|
| 1.000   | Annual Catering FY 2026-2027 | Red Rice & White Rice<br>3 Meat Item (as per order)<br>Roti/Butter/Nan/Noodle (any)<br>2 Veg Item (as per order)<br>Dal/Jaju<br>Fresh Fruits (Any)<br>EzaylSalad<br>small mineral water | Special Lunch/Dinner-Per Head (Quoted amount should be exclusive of 5% GST)  | per head | 310.000    | 310.000                  | THREE HUNDRED TEN        |
| 2.000   | Annual Catering FY 2026-2027 | Red / White Rice<br>2 Meat Item (as per order)<br>Roti/Butter/Nan/Noodle (any)<br>2 Veg Item (as per order)<br>DaliJaju EzaylSalad<br>small mineral water                               | Standard Lunch/Dinner Per Head (Quoted amount should be exclusive of 5% GST) | per head | 298.000    | 298.000                  | TWO HUNDRED NINETY-EIGHT |
| 3.000   | Annual Catering FY 2026-2027 | Red/White Rice<br>1 Meat Item (as per order)<br>2 Veg Item (as per order)<br>DaliJaju EzaylSalad<br>small mineral water                                                                 | Simple Lunch/Dinner Per Head (Quoted amount should be exclusive of 5% GST)   | per head | 255.000    | 255.000                  | TWO HUNDRED FIFTY-FIVE   |
| 4.000   | Annual Catering FY 2026-2027 | 1. Milk Tea<br>2. Coffee<br>3. Green Tea<br>4. One Non veg Item<br>5.Black/White Forest Cake.<br>6. Croissant<br>7. Fresh Fruit                                                         | High Tea/Per Head (Quoted amonut should be exclusive of 5% GST)              | per head | 113.000    | 113.000                  | ONE HUNDRED THIRTEEN     |



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|        |                              |                                                                                                             |                                                                                                             |            |         |         |                  |
|--------|------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|---------|---------|------------------|
| 5.000  | Annual Catering FY 2026-2027 | 1. Milk Tea<br>2. Coffee<br>3. One (Non- veg) Item<br>4. Two veg Item                                       | Standard Tea/Per Head)<br>(Quoted amonut should be exclusive of 5% GST)                                     | per head   | 105.000 | 105.000 | ONE HUNDRED FIVE |
| 6.000  | Annual Catering FY 2026-2027 | 1. Milk Tea<br>2. Coffee<br>3. One (Non- veg)<br>4. One Veg                                                 | Simple Tea/Per Head<br>(Quoted amonut should be exclusive of 5% GST)                                        | per head   | 105.000 | 105.000 | ONE HUNDRED FIVE |
| 7.000  | Annual Catering FY 2026-2027 | Suja and Desi/Per Head                                                                                      | Suja and Desi/Per Head<br>(Quoted amonut should be exclusive of 5% GST)                                     | per head   | 30.000  | 30.000  | THIRTY           |
| 8.000  | Annual Catering FY 2026-2027 | Suja With Shamday/Per Head                                                                                  | Suja With Shamday/Per Head<br>(Quoted amonut should be exclusive of 5% GST)                                 | per head   | 30.000  | 30.000  | THIRTY           |
| 9.000  | Annual Catering FY 2026-2027 | Doem: 1 Medium Flask<br>Drezang: 1 Medium flask<br>Suja: 2 Medium flask<br>Desi: 2 medium<br>Bangchung full | Doem, Drezang, Suja and Desi/Per Head<br>(Quoted amount should be exclusive of 5% GST)                      | package    | 0.000   | 0.000   | ZERO             |
| 10.000 | Annual Catering FY 2026-2027 | Assorted Juice (any) coke/Fanta/Sprite: Per Bottle small                                                    | Assorted Juice (any) coke/Fanta/Sprite: Per Bottle small<br>(Quoted amonut should be exclusive of 5% GST)   | per bottle | 20.000  | 20.000  | TWENTY           |
| 11.000 | Annual Catering FY 2026-2027 | Assorted Juice (any) Mango/Orange /apple: Per Bottle Small                                                  | Assorted Juice (any) Mango/Orange /apple: Per Bottle Small<br>(Quoted amount should be exclusive of 5% GST) | per bottle | 20.000  | 20.000  | TWENTY           |
| 12.000 | Annual Catering              | Mineral Water 500ML                                                                                         | Mineral Water 500ML                                                                                         | per bottle | 10.000  | 10.000  | TEN              |



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|  |              |  |  |  |                     |          |                                     |
|--|--------------|--|--|--|---------------------|----------|-------------------------------------|
|  | FY 2026-2027 |  |  |  |                     |          |                                     |
|  |              |  |  |  | <b>Grand Total:</b> | 1296.000 | ONE THOUSAND TWO HUNDRED NINETY-SIX |

This Price Schedule is Electronically Signed by Mrs. Tandin on behalf of Palkiling Restaurant & Catering Unit

1. Contact No: **17279009/17979244/17668161**
2. Email: [palkiling2021@gmail.com](mailto:palkiling2021@gmail.com)
3. Contract Validity: 1<sup>st</sup> October, 2026 to 30<sup>th</sup> September, 2027